

DE INEFFABILI  
TRINITATIS  
MYSTERIO  
ORATIO



*Habita in Sacello Pontificio*

AD SANCTISSIMUM D. N.

CLEMENTEM XIII.  
PONT. MAX.

A D. FRANCISCO PIGNATELLO

EX DUCIBUS MONTISLEONIS

Collegii Clementini Convictore.



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OF THE

*Sanctissimo Domino Noſtro*

**CLEMENTI XIII.**  
**PONTIFICI MAXIMO**

**FRANCISCUS PIGNATELLUS**  
**FELICITATEM.**



*AGNA animi fiducia  
ad ſublimem thronum  
SANCTITATIS TUE  
accedo exiguam hanc  
meam, atque incomptam Orationem  
oblaturus: exiguam quidem pro loci,  
& temporis opportunitate; incomp-  
tam*

*tam verò , quoniam omnem verbo-  
rum , & elegantiarum pompam non  
respuit tantum , sed plane vetat gra-  
vissimum , & ineffabile de TRINI-  
TATE argumentum . Mysterium hoc  
est , quod cultu prosequi nos debemus,  
non verbis explicare . Quanto autem  
cultu , quàm pio , quàm singulari il-  
lud SANCTITAS TUA prosequatur ,  
non audeo dicere ego unus , sed Urbs  
omnis plenis vocibus dicit , & univer-  
sus Catholicus orbis prædicat , Reli-  
gione ipsa cum gaudio , & plausu  
complectente sanctum illud Decretum ,  
quo sapientissime jussisti , ut in iis  
Dominicis diebus , quibus Sacerdos  
elata voce præfatur trisagium ange-  
licum arcanis verbis consecrationis ,  
relictâ in sua sede antiquiore præfa-  
tione , illa , quæ semel dumtaxat per  
anni*

*anni circulum in solemni festo TRINITATIS recitabatur, semper recitaretur ad magis amplificandam gloriam AUGUSTISSIMÆ TRINITATIS. Libenter, hic omitto, ne sim Tibi gravis, quæ in te splendent, omnium Virtutum decora: & dum Tuæ salutis, cui omnium nostrum salus nititur, a Deo Uno, & Trino flagrantissimis votis diuturnam precamur faustitatem, provolutus in genua postulo mibi Tuam Apostolicam benedictionem.*



*I M P R I M A T U R .*

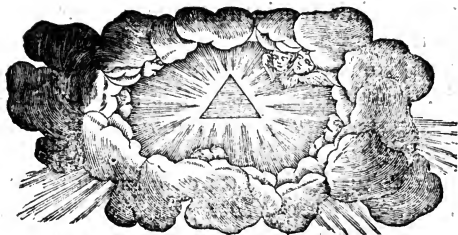
Si videbitur Reverendissimo Patri Magistro Sacri  
Palatii Apostolici.

*Dominicus Archiep. Nicomedie Vicefg.*

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*I M P R I M A T U R .*

Fr. Vincentius Elena Reverendissimi Patr. Mag.  
Sac. Pal. Apost. Soc. Ord. Prædic.



# ORATIO.



UAMVIS, BEATISSIME PATER,  
AUGUSTISSIMÆ TRINITATIS  
Mysterium humanæ men-  
ti impervium, sublime,  
ineffabile sit, & censeatur,

non ita tamen Divina Sapientia voluit  
tam denso tenebrarum velo obduci, ut  
aliqua ejusdem imago in novissimo creatu-  
rum rerum & condendo, & condito ope-  
re non præluceret. Quum iis omnibus,  
quæ Deus creaverat pulcherrimum illud  
elo-

elogium adposuisset, *esse valde bona*, dum ad hominis fabricam longe ceteris præstantiorem manum omnipotentem admo- veret, quasi ad consilium advocans, tres Divinas Personas magnifice fando nuncu- pavit, *faciamus hominem ad imaginem, & similitudinem nostram* (a). Adposite Ambrosius de dignitate conditionis huma- næ ait, *ita non solum jubentis imperio, sed consilio SANCTISSIMÆ TRINITATIS, & opere majestatis divinæ creatus homo* (b); qui, si attentiori cura se, suamque naturam ad examen revocet, se unum quamquam ex corpore, & ex animo coa- litum, & tres in suimet animo facultates apertissime deprehendet. Propterea Ber- nardus optime animadvertit: *Mens ima- go Dei est, in qua sunt tria, idest me- moria, intelligentia, & voluntas. Per memoriam Patri similes sumus, per in- telligentiam Filio, per voluntatem Spi- ritui Sancto* (c). Unde consurgit in ho- mine

(a) *Gen. 1.* (b) *Ambros. c. 2.*(c) *Bernard. med. c. 1.*



nine perfecta similitudo cum Deo, qui  
Unus, & Trinus est.

Sed heu dira, & nunquam satis do-  
cenda calamitas! Honorificentissimam hanc  
cum Deo similitudinem turpiter sædavit,  
c pene delevit flagitiosissimus primi ho-  
minis divini mandati contemptus, & ino-  
bedientia. Justissimo Domino justissima  
præcipienti contumax Adam parere no-  
luit, imaginem sanctissimam dehonestavit,  
& se jumentis insipientibus immiscens si-  
milis illis factus est.

Verùm, quam homo cum Deo simili-  
tudinem miserrime perdiderat, placuit be-  
neficentissimo auctori clementissime repa-  
rare. Et, si in homine condito obscuriore  
significatione TRINITATIS mysterium obum-  
bravit, in ejusdem reparatione longe cla-  
rissimo testimonio voluit manifestare. Dum  
enim factus homo immergitur in Jorda-  
ne, ut elegantissime Ambrosius advertit,  
*aquas sanctificat, & purificatione sui pu-  
rificat fluentia illa, quæ tangit, ut secutu-  
ris postmodum populis lavacri gratia mi-  
nistre-*

*nifstretur* (d). *Jesū itaque baptizato, & orante apertum est cælum, descendit Spiritus Sanctus corporali specie sicut columba in ipsum, & vox de cælo facta est; Tu es Filius meus dilectus, in te complacui mihi* (e). Ecce Spiritus Sanctus præferens Columbæ speciem; ecce omnipotens Pater dans vocem de cælo; ecce unigenitus Filius, in quo sistitur complacentia Patris; & in his tribus tota simul præsentissima TRINITAS declaratur. Imago itaque illa, quam per creationem homo acceperat, & quam per peccatum amiserat, per baptismi regenerationem restituitur, ut evidentiùs in homine profunditas mysterii, & sublimitas repræsentetur.

Quid plura? Per ejusdem TRINITATIS invocationem quotquot Christianæ Religioni nomen damus, justificamur, ex mortis tenebris eruimur, in admirabile vitæ æternæ lumen perducimur, & dum aqua salutari in baptismo conspergimur; tum Fidei, Spei, & Charitatis donis locupletamur,

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(d) *Ambr. de Bap. Dom.*

(e) *Luc. 3.*

r, tum nova quadam TRINITATIS ima-  
e decoramur. Sic etenim per virtutem  
lei ad Dei Patris certam notitiam per-  
vimus, per virtutem Spei gloriæ Filii  
sortes futuros nos esse confidimus, &  
Charitatis virtutem Spiritus Sancti  
tia replemur, & cælesti sancti Amoris  
e inflammamur.

Hoc triplici vinculo Creatori Deo ;  
emque Redemptori adstringimur, &  
ulamur, & perfectiori modo similitu-  
nem Dei, atque Divinarum Personarum  
aginem in nobis referimus. Diligamus  
tur Dominum Nostrum, & quemad-  
dum Ambrosius hortatur, *diligamus*  
*tota mente, videlicet ex toto intellectu,*  
*ex tota voluntate, & ex tota memoria*  
) , ut Sanctissimam TRINITATEM, quam  
nissimis obsequiis colimus, & adoramus  
terris, possimus in cælis intueri beati,  
in perfecta charitate complecti



f) *Ambr. de dign. cond. hum.*

[illegible]

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

the 1990s, the number of people in the world who are undernourished has declined from 1.1 billion to 800 million, and the number of people who are malnourished has declined from 1.5 billion to 1 billion. The number of people who are obese has increased from 100 million to 300 million, and the number of people who are overweight has increased from 200 million to 500 million. The number of people who are overweight and obese has increased from 300 million to 800 million. The number of people who are overweight and obese has increased from 300 million to 800 million. The number of people who are overweight and obese has increased from 300 million to 800 million.

[illegible]

...the ... ..

[illegible]

the 1990s, the number of people in the world who are undernourished has declined from 760 million to 600 million. The number of people who are malnourished has declined from 1.1 billion to 800 million. The number of people who are obese has increased from 100 million to 300 million. The number of people who are overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million. The number of people who are obese and overweight has increased from 100 million to 300 million.

1950-1951

[illegible]